***High School Senior Application***

**LIVINGSTON COUNTY FARM BUREAU FOUNDATION**

**HOERNER SCHOLARSHIP**

**CHECKLIST FOR APPLICANTS**

**\_\_\_\_\_\_\_\_** COMPLETED APPLICATION

\_\_\_\_\_\_\_\_ MOST CURRENT AVAILABLE TRANSCRIPT FROM YOUR SCHOOL IS ENCLOSED

\_\_\_\_\_\_\_\_ TWO **CURRENT** LETTERS OF REFERENCE ARE ENCLOSED

\_\_\_\_\_\_\_\_ APPLICATIONS MUST BE RECEIVED AT THE FARM BUREAU OFFICE BY 4:30 P.M. ON **THURSDAY, FEBRUARY 13, 2020.**

**NO LATE APPLICATIONS WILL BE ACCEPTED**

**2020 SCHOLARSHIP APPLICATION**

**Application Deadline: February 13, 2020 (Application must be TYPED)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION I. GENERAL INFORMATION** | | | | | | | | Date: | | | Click here to enter a date. | | | |
|  | | | | | | | | | | | | | | |
| Name: | Click here to enter text. | | | | | | | | | | | | | |
| Home Address: | | Click here to enter text. | | | | | | City/State/Zip: | | | | | Click here to enter text. | |
| Home County: | | Click here to enter text. | | | | | | | | | | | | |
| Home Phone: | | Click here to enter text. | | | | | | Cell Phone: | | | | | Click here to enter text. | |
| Parent or Student's  Farm Bureau Membership #: | | | | | Click here to enter text. | | | E-mail: | | | | | Click here to enter text. | |
| High School : | | Click here to enter text. | | | | | | Date of Graduation: | | | | Click here to enter text. | | |
| School Phone: | | Click here to enter text. | | | | | | | | | | | | |
| College/University Plan to attend: | | | | | | | Click here to enter text. | | | | | | | |
| Intended Major / Field of Study: | | | | | Click here to enter text. | | | | | | | | | |
| Projected Graduation Date: | | | | Click here to enter text. | | | | | | | | | | |
| Parents' Names: | | | Click here to enter text. | | | | | | | | | | | |
| Parents’ Occupation: | | | Click here to enter text. | | | | | | | | | | | |
| Parents’ Address: | | | Click here to enter text. | | | | | | | | | | | |
| **ACADEMIC INFORMATION: Enclose current transcripts (does not have to be certified)** | | | | | | | | | | | | | | |
| What is your high school GPA? | | | | | Click here to enter text. | | | | Scale:  4.0  5.0 | | | | | |
| Class Size: | | Click here to enter text. | | | | Composite Score: | | | Choose an item. | Click here to enter text. | | | |
| Class Rank: | | Click here to enter text. | | | |

***What high school academic awards have you received?***

Click here to enter text.

**SECTION II. ACTIVITIES**

***List agricultural, other clubs, and activities you belong(ed). Indicate offices held, position of leadership and activities in which you participate(d).***

Click here to enter text.

**SECTION III – FINANCIAL REPORT**

***How is your education being funded?***

Click here to enter text.

**SECTION IV – Please keep your answers concise:**

Click here to enter text.

***1) Can you give an example of a project, task, or idea that you have initiated that required you to convince others of its value?***

***2) What is the toughest decision you’ve made recently and how did you arrive at your choice?***

Click here to enter text.

Click here to enter text.

***3) Describe an experience that indicates your leadership skills:***

***4) Give an example of when extra hard work paid off for you***:

Click here to enter text.

***5) Describe the character traits you possess that would allow you to be successful in academics:***

Click here to enter text.

***6) Why did you select your chosen field of study?***

Click here to enter text.

Click here to enter text.

***7) What is the biggest challenge facing you today?***

**SECTION V -- Goals**

Click here to enter text.

***Describe your goals and tell us how you see yourself contributing to agriculture in the next 10 years.***

**HIGH SCHOOL STUDENT APPLICATION**

I hereby certify that to the best of my knowledge, the above information is correct and complete.

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Student Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Date

Send application, reference letters, and transcripts to:

**Livingston County Farm Bureau**

**901 W. Howard St., P.O. Box 410**

**Pontiac, IL 61764**

**Or email to:** [**livcfbmgr@gmail.com**](mailto:livcfbmgr@gmail.com)

**APPLICATIONS MUST BE RECEIVED BY**

**4:30 P.M. ON FEBRUARY 13, 2020**

**NO LATE APPLICATIONS WILL BE ACCEPTED.**

ALL APPLICANTS WILL BE NOTIFIED OF THE FOUNDATION COMMITTEE’S DECISION

BY MAY 1, 2020.