***Continuing College Student Application***

**LIVINGSTON COUNTY FARM BUREAU FOUNDATION SCHOLARSHIPS**

* **Ethel K. Hoerner**
* **Elite Scholarship**
* **Rosie Duffy Memorial Scholarship**

**CHECKLIST FOR APPLICANTS**

**\_\_\_\_\_\_\_\_** COMPLETED APPLICATION

\_\_\_\_\_\_\_\_ MOST CURRENT AVAILABLE TRANSCRIPT FROM YOUR SCHOOL IS ENCLOSED

\_\_\_\_\_\_\_\_ TWO CURRENT LETTERS OF REFERENCE ARE ENCLOSED

\_\_\_\_\_\_\_\_ APPLICATIONS MUST BE RECEIVED AT THE FARM BUREAU OFFICE BY 4:30 P.M. ON **THURSDAY, FEBRUARY 9, 2023.**

**NO LATE APPLICATIONS WILL BE ACCEPTED**

**2023 LCFB Foundation Elite and Hoerner Scholarship Application**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION I. GENERAL INFORMATION** | | | | | | | | | | | Date: | | Click here to enter a date. | |
|  | | | | | | | | | | | | | | |
| Name: | | Click here to enter text. | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| Home Address: | | | | Click here to enter text. | | | | | | Home County: | | | | Click here to enter text. |
| City, State, Zip | | | | | Click here to enter text. | | | | | | | | | |
| Home Phone (area code): | | | | | | | | Click here to enter text. | | | | | | |
| Cell Phone: (area code): | | | | | | | Click here to enter text. | | | | | | | |
|  | | | | | | | | | | | | | | |
| Parent/Student's Farm Bureau #: | | | | | | | | | Click here to enter text. | | | | | |
| Email: | Click here to enter text. | | | | | | | | | | | | | |
| High School Attended: Click here to enter text. | | | | | | | | | | | | | | |
| School Phone (area code): | | | | | | | | Click here to enter text. | | | | | | |
| College or University Attending: | | | | | | | | | Click here to enter text. | | | | | |
| Major: Click here to enter text. | | | | | | | | | Minor: Click here to enter text. | | | | | |
| Projected Graduation Date: | | | | | | | | | Click here to enter text. | | | | | |
| Parents’Names: | | | | | Click here to enter text. | | | | | | | | | |
| Parents’ Occupation: | | | | | | Click here to enter text. | | | | | | | | |
| |  |  | | --- | --- | | Parents’ Address: | Click here to enter text. | | | | | | | | | | | | | | | |
| **SECTION II. ACADEMIC INFORMATION**  **(Enclose current transcripts—does not have to be certified)** | | | | | | | | | | | | | | |
| Cumulative GPA: | | | Click here | | | | | Composite Score: | | ACT: Click here to enter text. | | | | |
| Scale: | | | Choose | | | | | SAT:Click here to enter text. | | | | |

**Application Deadline: February 9, 2023 (Application must be TYPED)**

Click here to enter text.

***What college academic Honors or awards have you received?***

**SECTION III. ACTIVITIES**

1. ***List SPECIFIC COLLEGE agricultural or other clubs you belong(ed).***

Click here to enter text.

1. ***Indicate offices held, position of leadership and activities in which you participate(d).***

Click here to enter text.

1. ***List church, civic, work force experience/employment or community activities in the last year. (Exemplary community service may be recognized.)***

Click here to enter text.

1. ***How is education funded? (Scholarships, employment, funding, etc)?***

**SECTION IV**

**For the following questions, please keep your answers**

***relevant to the last 12 months and be concise*.**

Click here to enter text.

1. ***Can you give an example of a project, task, or idea that you have initiated that required***

***you to convince others of its value?***

Click here to enter text.

1. ***What is the toughest decision you’ve made recently and how did you arrive at your choice?***

Click here to enter text.

1. ***Describe an experience that indicates your leadership skills.***

***4. Give an example of when extra hard work paid off for you.***

Click here to enter text.

***5. Describe the character traits you possess that would allow you to be successful in academics.***

Click here to enter text.

***6. Why did you select your chosen field of study?***

Click here to enter text.

Click here to enter text.

***7. What is the biggest challenge facing you today?***

**SECTION V – GOALS**

Click here to enter text.

***Describe your goals and tell us how you see yourself contributing to Agriculture in the next 10 years.***

***Continuing College Student Application***

I hereby certify that to the best of my knowledge, the above information is correct and complete.

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Student Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Date

Send application, reference letters, and transcripts to:

**Livingston County Farm Bureau**

**901 W. Howard St., P.O. Box 410**

**Pontiac, IL 61764**

**Or email to:** [**livcfbmgr@gmail.com**](mailto:livcfbmgr@gmail.com)

**APPLICATIONS MUST BE RECEIVED BY**

**4:30 P.M. ON FEBRUARY 9, 2023**

**NO LATE APPLICATIONS WILL BE ACCEPTED.**

ALL APPLICANTS WILL BE NOTIFIED OF THE FOUNDATION COMMITTEE’S DECISION BY MAY 1, 2023.